

UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF PENNSYLVANIA

IN RE: Francis M. Machi, Jr. aka Frank M. Machi

CASE NO: 14-23154-CMB

**DECLARATION OF MAILING  
CERTIFICATE OF SERVICE**

Chapter: 11

ECF Docket Reference No. 692

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On 11/15/2018, I did cause a copy of the following documents, described below,

MOTION FOR ORDER APPROVING SALE OF REAL PROPERTY FREE AND CLEAR OF LIENS, CLAIMS AND ENCUMBRANCES PURSUANT TO 11 U.S.C. §§ 105 AND 363 AND F.R.B.P. NOS. 2002 AND 6004 AND W.PA.LBR 6004-1 AND 9013-3, PROPOSED ORDER & EXHIBIT A SALES AGREEMENT ECF Docket Reference No. 692

NOTICE OF HEARING WITH RESPONSE DEADLINE ON MOTION FOR ORDER APPROVING SALE OF REAL PROPERTY FREE AND CLEAR OF LIENS, CLAIMS AND ENCUMBRANCES PURSUANT TO 11 U.S.C. §§ 105 AND 363 AND F.R.B.P. NOS. 2002 AND 6004 AND W.PA.LBR 6004-1 AND 9013-3 693

to be served for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing matrix exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

I caused these documents to be served by utilizing the services of BK Attorney Services, LLC d/b/a certificateofservice.com, an Approved Bankruptcy Notice Provider authorized by the United States Courts Administrative Office, pursuant to Fed.R.Bankr.P. 9001(9) and 2002(g)(4). A copy of the declaration of service is attached hereto and incorporated as if fully set forth herein.

Parties who are participants in the Courts Electronic Noticing System ("NEF"), if any, were denoted as having been served electronically with the documents described herein per the ECF/PACER system.

DATED: 11/15/2018

/s/ Jeffrey J. Sikirica

Jeffrey J. Sikirica 36745  
Jeffrey J. Sikirica, Esq.  
121 Northbrook Drive  
Gibsonia, PA 15044  
724 625 2566

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were deposited for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing matrix exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

The undersigned does hereby declare under penalty of perjury of the laws of the United States that I have served the above referenced document (s) on the mailing list attached hereto in the manner shown and prepared the Declaration of Certificate of Service and that it is true and correct to the best of my knowledge, information, and belief.

DATED: 11/15/2018



Jay S. Jump  
BK Attorney Services, LLC  
d/b/a certificateofservice.com, for  
Jeffrey J. Sikirica  
Jeffrey J. Sikirica, Esq.  
121 Northbrook Drive  
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PITTSBURGH PA 15219

TREASURER SCHOOL DISTRICT OF  
PITTSBURGH  
CITY TAX OFFICE  
414 GRANT ST. #502  
PITTSBURGH PA 15219

TREASURER OF COUNTY OF ALLEGHENY  
436 GRANT STREET  
PITTSBURGH PA 15219

PITTSBURGH WATER & SEWER AUTHORITY  
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